



COMMISSION ON NUCLEAR PROJECTS

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Joseph C. Strolin
Acting Executive Director

State of Nevada
POST
*****NOTICE OF PUBLIC MEETING*****
COMMISSION ON NUCLEAR PROJECTS

LOCATION: Clark County Government Center
County Commission Chambers, First Floor
500 S. Grand Central Parkway
Las Vegas, Nevada 89155

DATE AND TIME: June 29, 2011 – 1:00pm

Below is an agenda of all items to be considered. Action may be taken on items preceded by an asterisk (*).
Items on the agenda may be taken out of the order presented at the discretion of the Chairperson.

MEETING AGENDA

1. Call to Order – Senator Richard Bryan, Chairman
2. *Approval of minutes of the March 30, 2011 Nevada Commission on Nuclear Projects Meeting – Commission
3. Brief report from the Nevada Agency for Nuclear Projects, including: Update on the status of the Yucca Mountain program and developments since the last Commission meeting – Acting Executive Director Joe Strolin
4. * Interviews of candidates for the position of Executive Director of the Nevada Agency for Nuclear Projects – Commission:

Robert Halstead	Approx. 1:15pm
Maurice Morgenstein	Approx. 1:45pm
Thomas Wilczek	Approx. 2:15pm
Phillip Klevatorick	Approx. 2:45pm
Sherry McDonald	Approx. 3:15pm
5. *Discussion and action to select three candidates whose names are to be forwarded to the Governor for his consideration per NRS 459.0093 – Commission
6. Comments from Affected Units of Local Government and Tribal Representatives
7. Comments from the Public
8. *Schedule next Commission on Nuclear Projects' meeting - Commission
9. Adjournment

Agendas posted at: Las Vegas and Carson City Governor's Offices; Capitol Building, Carson City; Legislative Counsel Bureau, Carson City; State Library and Archives Building, Carson City; Blasdel Building, Carson City; Attorney General's Office, Carson City; Clark County Government Center, Las Vegas; Las Vegas City Council Chambers, Las Vegas and www.state.nv.us/nucwaste/

We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Agency for Nuclear Projects at least one working day before the meeting at 775-687-3744.