



**COMMISSION ON NUCLEAR PROJECTS**

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**Bruce H. Breslow**  
*Executive Director*

**State of Nevada**  
**POST**  
**\*\*\*NOTICE OF TELEPHONIC MEETING\*\*\***  
**COMMISSION ON NUCLEAR PROJECTS**

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**LOCATION:** Agency for Nuclear Projects  
1761 E. College Parkway Suite 118  
Carson City, NV 89706  
**DATE AND TIME:** December 9, 2010 – 11:00am

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Below is an agenda of all items to be considered. Action may be taken on items preceded by an asterisk (\*).  
Items on the agenda may be taken out of the order presented at the discretion of the Chairperson.

**MEETING AGENDA**

1. Call to Order
2. \*Commission discussion and approval of the 2010 Biennial Report of the Commission to the Nevada Governor and State Legislature
3. Comments from the Public
4. Comments from the Commission
5. Adjournment

Agendas posted at: Las Vegas and Carson City Governor's Offices; Capitol Building, Carson City; Legislative Counsel Bureau, Carson City; State Library and Archives Building, Carson City; Blasdel Building, Carson City; Attorney General's Office, Carson City; Clark County Government Center, Las Vegas; Las Vegas City Council Chambers, Las Vegas and [www.state.nv.us/nucwaste/](http://www.state.nv.us/nucwaste/)

Members of the public may attend at the above address.