



COMMISSION ON NUCLEAR PROJECTS

1761 E. College Parkway, Suite 118

Carson City, NV 89706-7954

Telephone (775) 687-3744 • Fax (775) 687-5277

E-mail: nwpo@nuc.state.nv.us

Commissioners:

Larry Brown
Joan Lambert
Aurelia Roberts
Brian Scroggins
Lois Tarkamian
Paul Workman

Bruce H. Breslow
Executive Director

State of Nevada
POST
*****NOTICE OF PUBLIC MEETING*****
COMMISSION ON NUCLEAR PROJECTS

LOCATION: Clark County Government Center
500 S. Grand Central Pkwy
Commission Chambers
Las Vegas, NV 89155

DATE AND TIME: June 7, 2010 – 12:30pm

Below is an agenda of all items to be considered. Action may be taken on items preceded by an asterisk (*).
Items on the agenda may be taken out of the order presented at the discretion of the Chairperson.

MEETING AGENDA

1. *Approval of the November 10, 2009 Nevada Commission on Nuclear Projects Meeting Minutes
2. Report from the Agency for Nuclear Projects office – Status Report on Yucca Mountain Licensing hearing and National Blue Ribbon Commission for America's Nuclear Future – Executive Director Bruce H. Breslow
3. Report from the Nevada Attorney General's Office – Status Report on Federal Court Litigation – Chief Deputy Attorney General Marta Adams
4. Presentation on The Question of Reprocessing at Yucca Mountain – Executive Director Bruce H. Breslow
5. Comments from Affected Units of Local Government and Tribal Representatives
6. Comments from the Public
7. *Schedule next Nuclear Commission Meeting
8. Adjournment

Agendas posted at: Las Vegas and Carson City Governor's Offices; Capitol Building, Carson City; Legislative Counsel Bureau, Carson City; State Library and Archives Building, Carson City; Blasdel Building, Carson City; Attorney General's Office, Carson City; Clark County Government Center, Las Vegas; Las Vegas City Council Chambers, Las Vegas and www.state.nv.us/nucwaste/

We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Agency for Nuclear Projects at least one working day before the meeting at 775-687-3744 or you can fax your request to 775-687-5277.