



**COMMISSION ON NUCLEAR PROJECTS**

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*Commissioners:*

Susan Brager  
Joan Lambert  
Aurelia Roberts  
Brian Scroggins  
Lois Tarkamian  
Paul Workman

**Bruce H. Breslow**  
*Executive Director*

**State of Nevada**  
**POST**  
**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***  
**COMMISSION ON NUCLEAR PROJECTS**

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**LOCATION:** Las Vegas City Hall  
400 Stewart Avenue  
Council Chambers  
Las Vegas, NV 89101

**DATE AND TIME:** November 10, 2009 – 1:00pm

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Below is an agenda of all items to be considered. Action may be taken on items preceded by an asterisk (\*).  
Items on the agenda may be taken out of the order presented at the discretion of the Chairperson.

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**MEETING AGENDA**

1. \*Approval of the April 29, 2009 Nevada Commission on Nuclear Projects Meeting Minutes
2. Report from Executive Director – Bruce H. Breslow
3. Report from the Attorney General's Office – Status Report on Legal Proceedings – Chief Deputy Attorney General Marta Adams
4. Presentation on Status of Yucca Mountain License Application Hearing by Martin Malsch, Attorney Egan, Fitzpatrick, Malsch & Lawrence, PLLC
5. Comments from Affected Units of Local Government and Tribal Representatives
6. Comments from the Public
7. \*Schedule next Nuclear Commission Meeting
8. Adjournment

Agendas posted at: Las Vegas and Carson City Governor's Offices; Capitol Building, Carson City; Legislative Counsel Bureau, Carson City; State Library and Archives Building, Carson City; Blasdel Building, Carson City; Attorney General's Office, Carson City; Clark County Government Center, Las Vegas; Las Vegas City Council Chambers, Las Vegas; Triple George Grill, Las Vegas and [www.state.nv.us/nucwaste/](http://www.state.nv.us/nucwaste/)

We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Agency for Nuclear Projects at least one working day before the meeting at 775-687-3744 or you can fax your request to 775-687-5277.