



**COMMISSION ON NUCLEAR PROJECTS**

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*Commissioners:*

Susan Brager  
Joan Lambert  
Aurelia Roberts  
Brian Scroggins  
Lois Tarkamian  
Paul Workman

**Bruce H. Breslow**  
*Executive Director*

## State of Nevada

### \*\*\*NOTICE\*\*\*

## NEW COMMISSION MEMBERS ORIENTATION LUNCHEON COMMISSION ON NUCLEAR PROJECTS

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**LOCATION:** Triple George Grill  
201 N. 3<sup>rd</sup> Street  
Las Vegas, NV

**DATE AND TIME:** November 10, 2009 – 11:00am

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Below is an agenda of all items to be considered. Action may be taken on items preceded by an asterisk (\*).  
Items on the agenda may be taken out of the order presented at the discretion of the Chairperson.

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### NEW COMMISSION MEMBERS ORIENTATION LUNCHEON AGENDA

1. Discussion with Executive Director Bruce H. Breslow, Commission Chairman Senator Richard Bryan, Nevada Chief Deputy Attorney General Marta Adams and New Members regarding Commission history, roles and responsibilities, the Yucca Mountain project and policies and procedures
2. Comments from the Public

**Lunch will be available but not provided by the Agency. Attendees may order lunch at their own expense.**

Agendas posted at: Las Vegas and Carson City Governor's Offices; Capitol Building, Carson City; Legislative Counsel Bureau, Carson City; State Library and Archives Building, Carson City; Blasdel Building, Carson City; Attorney General's Office, Carson City; Clark County Government Center, Las Vegas; Las Vegas City Council Chambers, Las Vegas; Triple George Grill, Las Vegas and [www.state.nv.us/nucwaste/](http://www.state.nv.us/nucwaste/)

We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Agency for Nuclear Projects at least one working day before the meeting at 775-687-3744 or you can fax your request to 775-687-5277.