



State of Nevada

POST

NOTICE OF PUBLIC MEETING COMMISSION ON NUCLEAR PROJECTS

LOCATION: Attorney General Office Building
100 N. Carson Street
2nd Floor Mock Courtroom Room 201
Carson City, NV 89701

DATE AND TIME: April 29, 2009 – 1:00pm

Below is an agenda of all items to be considered. Action may be taken on items preceded by an asterisk (*).
Items on the agenda may be taken out of the order presented at the discretion of the Chairperson.

MEETING AGENDA

1. *Approval of the December 15th 2008 Nevada Commission on Nuclear Projects Meeting Minutes
2. *Nominations and Election of Vice Chair
3. Report from Executive Director – Bruce H. Breslow
4. Report from the Attorney General's Office – Status Report on Legal Proceedings - Deputy Attorney General Marta Adams
5. Presentation of Nevada's Official Comments to the Department of Energy's National Transportation Plan – Agency Staff and Expert Consultant Robert Halstead
6. *Discussion and Possible Action regarding the Division of Internal Audits' recommendation for Commission review of Agency Contracts
7. Comments from Affected Units of Local Government – Opportunity for AULG representatives to address the Commission
8. Comments from the Commissioners
9. Comments from the Public
10. Adjournment

Agendas posted at: Las Vegas and Carson City Governor's Offices; Capitol Building, Carson City; Legislative Counsel Bureau, Carson City; State Library and Archives Building, Carson City; Blasdel Building, Carson City; Attorney General's Office, Carson City; Clark County Government Center, Las Vegas; and www.state.nv.us/nucwaste/

We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Agency for Nuclear Projects at least one working day before the meeting at 775-687-3744 or you can fax your request to 775-687-5277.