

JIM GIBBONS  
Governor

STATE OF NEVADA

ROBERT R. LOUX  
Executive Director



OFFICE OF THE GOVERNOR  
AGENCY FOR NUCLEAR PROJECTS

1761 E. College Parkway, Suite 118  
Carson City, Nevada 89706  
Telephone: (775) 687-3744 • Fax: (775) 687-5277  
E-mail: [nwpo@nuc.state.nv.us](mailto:nwpo@nuc.state.nv.us)

**Meeting Agenda**  
**Nevada Commission on Nuclear Projects**  
**January 23, 2008**

**Clark County Commission Chambers**  
**500 South Grand Central Parkway**  
**Las Vegas, Nevada 89106**

**11:00 AM**

Welcome and Introductions	Chairman Bryan
*Approval of Minutes	Commissioners
Staff Reports	
Executive Director	Robert R. Loux
Planning/Transportation Issues	Joe Strolin
Discussion of Impacts of the Proposed Caliente Rail Route on Rural Real Property Interests	
Reports from Local Governments and Tribal Organizations	Local Government and Tribal Representatives
Public Comment	Public
Schedule Next Meeting and Adjourn	Commissioners

Agendas posted at: Las Vegas and Carson City Governor's Offices; Capitol Building, Carson City; Legislative Counsel Bureau, Carson City; State Library and Archives Building, Carson City; Blasdel Building, Carson City; Attorney General's Office, Carson City; Clark County Government Center, Las Vegas; and [www.state.nv.us/nucwaste/](http://www.state.nv.us/nucwaste/)

No action may be taken upon a matter raised in public comment unless the matter is on the agenda as an action item.

\* Action items