

**Meeting Agenda**  
**Nevada Commission on Nuclear Projects**  
**Thursday, October 20, 2005 10:00 a.m.**  
**Conference Rooms A & B**  
**Reno/Tahoe Airport**

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| Welcome and Introductions                | Brian McKay, Chair                            |
| *July 25, 2005 Draft Minutes             | Commissioners                                 |
| State of Nevada Oversight Program Update | Robert R. Loux<br>Executive Director          |
| • Planning Division Report               | Joe Strolin<br>Administrator of Planning      |
| • Review Legal Actions                   | Marta Adams<br>Senior Deputy Attorney General |
| Local Government & Tribes                |   |
| Public Comment                           |   |
| Schedule Next Meeting and Adjourn        | Commissioners                                 |

Agendas posted at: Las Vegas and Carson City Governor's Offices; Capitol Building, Carson City; Legislative Counsel Bureau, Carson City; State Library and Archives Building, Carson City; Blasdel Building, Carson City; Attorney General's Office, Carson City; Clark County Government Center, Las Vegas; and [www.state.nv.us/nucwaste/](http://www.state.nv.us/nucwaste/)

No action may be taken upon a matter raised in public comment unless the matter is on the agenda as an action item.

Assistance and accommodations are available for physically handicapped.

\*Action items.