

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD**

\* \* \* \* \*

In the Matter of:

U.S. DEPARTMENT OF ENERGY

(LICENSE APPLICATION FOR GEOLOGIC  
REPOSITORY AT YUCCA MOUNTAIN)

ASLBP No. 09-892-HLW-CAB-04

February 23, 2011

Docket No. 63-001-HLW

**WHITE PINE COUNTY  
OTHER WITNESS IDENTIFICATION UPDATE**

Pursuant to the September 30, 2009 CAB Case Management Order #2 (“Order”), White Pine County provides notification that it has identified no additional Other Witnesses.

DATED this 23rd day of February.

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UNITED STATES OF AMERICA

NUCLEAR REGULATORY COMMISSION

BEFORE THE PRE-LICENSE APPLICATION PRESIDING BOARD

In the Matter of )  
)  
U.S. DEPARTMENT OF ENERGY ) Docket No. 63-001  
)  
) ASLBP No. 09-892-HLW-CAB-04  
(High-Level Waste Repository: )  
Pre-Application Matters) )  
)  
)  
\_\_\_\_\_ ) February 23, 2011

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