

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD**

\* \* \* \* \*

In the Matter of:

U.S. DEPARTMENT OF ENERGY

(LICENSE APPLICATION FOR GEOLOGIC  
REPOSITORY AT YUCCA MOUNTAIN)

ASLBP No. 09-892-HLW-CAB-04

August 30, 2010

Docket No. 63-001-HLW

**WHITE PINE COUNTY  
OTHER WITNESS IDENTIFICATION UPDATE**

Pursuant to the September 30, 2009 CAB Case Management Order #2 (“Order”), White Pine County provides notification that it has identified no additional Other Witnesses.

DATED this 30th day of August, 20010.

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Richard W. Sears  
Nevada Bar No. 5489  
District Attorney  
White Pine County, Nevada  
801 Clark Street  
Ely, Nevada 89301  
Telephone: (775) 289-8828  
Fax: (775) 289-1451  
E-mail: [rwsears@wpcda.org](mailto:rwsears@wpcda.org)

UNITED STATES OF AMERICA

NUCLEAR REGULATORY COMMISSION

BEFORE THE PRE-LICENSE APPLICATION PRESIDING BOARD

In the Matter of )  
)  
U.S. DEPARTMENT OF ENERGY ) Docket No. 63-001  
)  
) ASLBP No. 09-892-HLW-CAB-04  
(High-Level Waste Repository: )  
Pre-Application Matters) )  
)  
)  
\_\_\_\_\_ ) August 30, 2010

CERTIFICATE OF SERVICE

U.S. Nuclear Regulatory Commission  
Atomic Safety and Licensing Board Panel  
Mail Stop - T-3 F23  
Washington, DC 20555-0001

CAB 04  
Thomas S. Moore, Chair  
Administrative Judge  
E-mail: [tsm2@nrc.gov](mailto:tsm2@nrc.gov)  
Paul S. Ryerson  
Administrative Judge  
E-mail: [psr1@nrc.gov](mailto:psr1@nrc.gov)  
Richard E. Wardwell  
Administrative Judge  
E-mail: [rew@nrc.gov](mailto:rew@nrc.gov)

Anthony C. Eitrem, Esq., Chief Counsel  
Email: [ace1@nrc.gov](mailto:ace1@nrc.gov)  
Daniel J. Graser, LSN Administrator  
Email: [djg2@nrc.gov](mailto:djg2@nrc.gov)  
Lauren Bregman  
Email: [lrb1@nrc.gov](mailto:lrb1@nrc.gov)  
Sara Culler

Email: [sara.culler@nrc.gov](mailto:sara.culler@nrc.gov)  
Joseph Deucher  
Email: [jhd@nrc.gov](mailto:jhd@nrc.gov)  
Patricia Harich  
Email: [patricia.harich@nrc.gov](mailto:patricia.harich@nrc.gov)  
Zachary Kahn  
Email: [zxk1@nrc.gov](mailto:zxk1@nrc.gov)  
Erica LaPlante  
Email: [eal1@nrc.gov](mailto:eal1@nrc.gov)  
Matthew Rotman  
Email: [matthew.rotman@nrc.gov](mailto:matthew.rotman@nrc.gov)  
Andrew Welkie  
Email: [axw5@nrc.gov](mailto:axw5@nrc.gov)  
Jack Whetstone  
Email: [jgw@nrc.gov](mailto:jgw@nrc.gov)

U.S. Nuclear Regulatory Commission  
Office of the Secretary of the Commission  
Mail Stop - O-16 C1  
Washington, DC 20555-0001  
Hearing Docket  
Email: [hearingdocket@nrc.gov](mailto:hearingdocket@nrc.gov)  
Andrew L. Bates

Email: [alb@nrc.gov](mailto:alb@nrc.gov)  
Adria T. Byrdsong  
Email: [atb1@nrc.gov](mailto:atb1@nrc.gov)  
Emile L. Julian, Esq.  
Email: [elj@nrc.gov](mailto:elj@nrc.gov)  
Evangeline S. Ngbea  
Email: [esn@nrc.gov](mailto:esn@nrc.gov)  
Rebecca L. Giitter  
Email: [rll@nrc.gov](mailto:rll@nrc.gov)

U.S. Nuclear Regulatory Commission  
Office of Comm Appellate Adjudication  
Mail Stop - O-16C1  
Washington, DC 20555-0001  
OCA Mail Center  
Email: [ocaamail@nrc.gov](mailto:ocaamail@nrc.gov)

U.S. Nuclear Regulatory Commission  
Office of the General Counsel  
Mail Stop - O-15 D21  
Washington, DC 20555-0001  
Mitzi A. Young, Esq.  
Email: [may@nrc.gov](mailto:may@nrc.gov)  
Marian L. Zobler, Esq.  
Email: [mlz@nrc.gov](mailto:mlz@nrc.gov)  
Andrea L. Silvia, Esq.  
Email: [alc1@nrc.gov](mailto:alc1@nrc.gov)  
Daniel Lenehan, Esq.  
Email: [dwl2@nrc.gov](mailto:dwl2@nrc.gov)  
Margaret J. Bupp, Esq.  
Email: [mjb5@nrc.gov](mailto:mjb5@nrc.gov)  
Adam S. Gendelman  
Email: [Adam.Gendelman@nrc.gov](mailto:Adam.Gendelman@nrc.gov)  
Joseph S. Gilman, Paralegal  
Email: [jsg1@nrc.gov](mailto:jsg1@nrc.gov)  
Karin Francis, Paralegal  
Email: [kfx4@nrc.gov](mailto:kfx4@nrc.gov)  
OGCMailCenter  
Email: [OGCMailCenter@nrc.gov](mailto:OGCMailCenter@nrc.gov)

Hunton & Williams LLP  
Counsel for the U.S. Department of Energy  
Riverfront Plaza, East Tower  
951 East Byrd Street  
Richmond, VA 23219  
Kelly L. Faglioni, Esq.

Email: [kfaglioni@hunton.com](mailto:kfaglioni@hunton.com)  
Donald P. Irwin, Esq.  
Email: [dirwin@hunton.com](mailto:dirwin@hunton.com)  
Michael R. Shebelskie, Esq.  
Email: [mshebelskie@hunton.com](mailto:mshebelskie@hunton.com)  
Pat Slayton  
Email: [pslayton@hunton.com](mailto:pslayton@hunton.com)

U.S. Department Of Energy  
Office of General Counsel  
1551 Hillshire Drive  
Las Vegas, NV 89134-6321  
George W. Hellstrom  
Email: [george.hellstrom@ymp.gov](mailto:george.hellstrom@ymp.gov)

U.S. Department of Energy  
Office of General Counsel  
1000 Independence Avenue, S.W.  
Washington, DC 20585  
Martha S. Crosland, Esq.  
Email: [martha.crosland@hq.doe.gov](mailto:martha.crosland@hq.doe.gov)  
Nicholas P. DiNunzio, Esq.  
Email: [nick.dinunziok@rw.doe.gov](mailto:nick.dinunziok@rw.doe.gov)  
James Bennett McRae  
Email: [ben.mcrae@hq.doe.gov](mailto:ben.mcrae@hq.doe.gov)  
Mary B. Neumayr, Esq.  
Email: [mary.neumayr@hq.doe.gov](mailto:mary.neumayr@hq.doe.gov)  
Christina C. Pak, Esq.  
Email: [christina.pak@hq.doe.gov](mailto:christina.pak@hq.doe.gov)

U.S. Department of Energy  
Office of Counsel  
Naval Sea Systems Command  
Nuclear Propulsion Program  
1333 Isaac Hull Avenue, SE  
Washington Navy Yard, Building 197  
Washington, DC 20376  
Frank A. Putzu, Esq.  
Email: [frank.putzu@navy.mil](mailto:frank.putzu@navy.mil)

Yucca Mountain Project, Licensing Group,  
DOE/BSC  
1251 Center Crossing Road, M/S 423  
Las Vegas, NV 89144  
Jeffrey Kriner, Regulatory Programs  
Email: [jeffrey.kriner@ymp.gov](mailto:jeffrey.kriner@ymp.gov)

Stephen J. Cereghino, Licensing/Nucl Safety  
Email: [stephen\\_cereghino@ymp.gov](mailto:stephen_cereghino@ymp.gov)

Yucca Mountain Project, Licensing Group,  
DOE/BSC  
6000 Executive Blvd., Suite 608  
North Bethesda, MD 20852  
Edward Borella, Sr Staff,  
Licensing/Nuclear Safety  
Email: [edward\\_borella@ymp.gov](mailto:edward_borella@ymp.gov)  
Danny R. Howard, Sr. Licensing Engineer  
Email: [danny\\_howard@ymp.gov](mailto:danny_howard@ymp.gov)

U.S. Department of Energy  
Office of Civilian Radioactive Waste Mgmt  
Office of Repository Development  
1551 Hillshire Drive  
Las Vegas, NV 89134-6321  
Timothy C. Gunter  
Email: [timothy\\_gunter@ymp.gov](mailto:timothy_gunter@ymp.gov)

U.S. Department of Energy  
1000 Independence Avenue, S.W.  
Washington, DC 20585  
Eric Knox, Associate Director, Systems  
Operations and External Relations,  
OCRWM  
Email: [eric.knox@hq.doe.gov](mailto:eric.knox@hq.doe.gov)  
Dong Kim, LSN Project Manager, OCRWM  
Email: [dong.kim@rw.doe.gov](mailto:dong.kim@rw.doe.gov)

Morgan, Lewis, Bockius LLP  
1111 Pennsylvania Ave., NW  
Washington, DC 20004  
Lewis Csedrik, Esq.  
Email: [lcshedrik@morganlewis.com](mailto:lcshedrik@morganlewis.com)  
Jay Gutierrez, Esq.  
Email: [jgutierrez@morganlewis.com](mailto:jgutierrez@morganlewis.com)  
Charles B. Moldenhauer, Associate  
Email: [cmoldenhauer@morganlewis.com](mailto:cmoldenhauer@morganlewis.com)  
Brian P. Oldham, Esq.  
Email: [boldham@morganlewis.com](mailto:boldham@morganlewis.com)  
Thomas Poindexter, Esq.  
Email: [tpoindexter@morganlewis.com](mailto:tpoindexter@morganlewis.com)  
Alex S. Polonsky, Esq.  
Email: [apolonsky@morganlewis.com](mailto:apolonsky@morganlewis.com)

Thomas A. Schmutz, Esq.  
Email: [tschmutz@morganlewis.com](mailto:tschmutz@morganlewis.com)

Donald Silverman, Esq.  
Email: [dsilverman@morganlewis.com](mailto:dsilverman@morganlewis.com)  
Annette M. White, Associate  
Email: [c@morganlewis.com](mailto:c@morganlewis.com)  
Paul J. Zaffuts, Esq.  
Email: [pzaffuts@morganlewis.com](mailto:pzaffuts@morganlewis.com)  
Clifford W. Cooper, Paralegal  
Email: [ccooper@morganlewis.com](mailto:ccooper@morganlewis.com)  
Shannon Staton, Legal Secretary  
Email: [sstaton@morganlewis.com](mailto:sstaton@morganlewis.com)

Carter Ledyard & Milburn, LLP  
Counsel for Lincoln County  
1401 Eye Street, N.W., Suite 300  
Washington, DC 20005  
Barry S. Neuman, Esq.  
Email: [neuman@clm.com](mailto:neuman@clm.com)

Churchill, Esmeralda, Eureka, Mineral  
and Lander Counties  
1705 Wildcat Lane  
Ogden, UT 84403  
Loreen Pitchford, LSN Coordinator  
for Lander County  
Email: [lpitchford@comcast.net](mailto:lpitchford@comcast.net)

Robert List  
Armstrong Teasdale LLP  
1975 Village Center Circle, Suite 140  
Las Vegas, NV 89134-62237  
Email: [rlist@armstrongteasdale.com](mailto:rlist@armstrongteasdale.com)

City of Las Vegas  
400 Stewart Ave.  
Las Vegas, NV 89101  
Margaret Plaster, Management Analyst  
Email: [mplaster@LasVegasNevada.gov](mailto:mplaster@LasVegasNevada.gov)

Clark County Nuclear Waste Division  
500 S. Grand Central Parkway  
Las Vegas, NV 89155  
Irene Navis  
Email: [iln@co.clark.nv.us](mailto:iln@co.clark.nv.us)

Engelbrecht von Tiesenhausen  
Email: [evt@co.clark.nv.us](mailto:evt@co.clark.nv.us)  
Philip Klevorick  
Email: [klevorick@co.clark.nv.us](mailto:klevorick@co.clark.nv.us)

Nuclear Waste Project Office  
1761 East College Parkway, Suite 118  
Carson City, NV 89706  
Bruce Breslow  
Email: [breslow@nuc.state.nv.us](mailto:breslow@nuc.state.nv.us)  
Steve Frishman, Tech. Policy Coordinator  
Email: [steve.frishman@gmail.com](mailto:steve.frishman@gmail.com)

Eureka County and Lander County  
Harmon, Curran, Speilberg & Eisenberg  
1726 M. Street N.W., Suite 600  
Washington, DC 20036  
Diane Curran, Esq.  
Email: [dcurran@harmoncurran.com](mailto:dcurran@harmoncurran.com)

Nevada Nuclear Waste Task Force  
P.O. Box 26177  
Las Vegas, NV 89126  
Judy Treichel, Executive Director  
Email: [judyntwf@aol.com](mailto:judyntwf@aol.com)

Talisman International, LLC  
1000 Potomac St., N.W., Suite 300  
Washington, D.C. 20007  
Patricia Larimore  
Email: [plarimore@talisman-intl.com](mailto:plarimore@talisman-intl.com)

Nuclear Energy Institute  
1776 I Street, NW, Suite 400  
Washington, DC 20006-3708  
Michael A. Bauser, Esq.  
Associate General Counsel  
Email: [mab@nei.org](mailto:mab@nei.org)  
Anne W. Cottingham, Esq.  
Email: [awc@nei.org](mailto:awc@nei.org)  
Ellen C. Ginsberg, Esq.  
Email: [ecg@nei.org](mailto:ecg@nei.org)  
Rod McCullum  
Email: [rxm@nei.org](mailto:rxm@nei.org)  
Steven P. Kraft  
Email: [spk@nei.org](mailto:spk@nei.org)

Jay E. Silberg  
Email: [jay.silberg@pillsburylaw.com](mailto:jay.silberg@pillsburylaw.com)  
Timothy J.V. Walsh  
Email: [timothy.walsh@pillsburylaw.com](mailto:timothy.walsh@pillsburylaw.com)

White Pine County  
City of Caliente  
Lincoln County  
P.O. Box 126  
Caliente, NV 89008  
Jason Pitts  
Email: [jayson@idtservices.com](mailto:jayson@idtservices.com)

Nuclear Information and Resource Service  
6930 Carroll Avenue, Suite 340  
Takoma Park, MD 20912  
Michael Mariotte, Executive Director  
Email: [nirsnet@nirs.org](mailto:nirsnet@nirs.org)

Radioactive Waste Watchdog  
Beyond Nuclear  
6930 Carroll Avenue, Suite 400  
Takoma Park, MD 20912  
Kevin Kamps  
Email: [kevin@beyondnuclear.org](mailto:kevin@beyondnuclear.org)

Abigail Johnson  
612 West Telegraph Street  
Carson City, NV 89703  
Email: [abbyj@gbis.com](mailto:abbyj@gbis.com)

National Congress of American Indians  
1301 Connecticut Ave. NW - Second floor  
Washington, DC 20036  
Robert I. Holden, Director  
Nuclear Waste Program  
Email: [robert\\_holden@ncai.org](mailto:robert_holden@ncai.org)  
Churchill County (NV)  
155 North Taylor Street, Suite 182  
Fallon, NV 89406  
Alan Kalt  
Email: [comptroller@churchillcounty.org](mailto:comptroller@churchillcounty.org)

Inyo County Water Department  
Yucca Mtn Nuclear Waste  
Repository Assessment Office

163 May St.  
Bishop, CA 93514  
Matt Gaffney, Project Associate  
Email: [mgaffney@inyoyucca.org](mailto:mgaffney@inyoyucca.org)

Mr. Pat Cecil  
Inyo County Planning Director  
P.O. Box L  
Independence, CA 93526  
Email: [pcecil@inyocounty.us](mailto:pcecil@inyocounty.us)

Robert S. Hanna  
233 E. Carrillo St., Suite B  
Santa Barbara, CA 93101  
Email: [rshanna@bsglaw.net](mailto:rshanna@bsglaw.net)

Michael C. Berger  
233 E. Carrillo St., Suite B  
Santa Barbara, CA 93101  
Email: [mberger@bsglaw.net](mailto:mberger@bsglaw.net)

Environmental Protection Agency  
Ray Clark  
Email: [clark.ray@epa.gov](mailto:clark.ray@epa.gov)

Nuclear Waste Technical Review Board  
Joyce Dory  
Email: [dory@nwtrb.gov](mailto:dory@nwtrb.gov)

Intertech Services Corporation  
(for Lincoln County)  
P.O. Box 2008  
Carson City, NV 89702-2008  
Dr. Mike Baughman  
Email: [bigboff@aol.com](mailto:bigboff@aol.com)

Nye County Department of Natural  
Resources & Federal Facilities  
2101 E. Calvada Blvd., Suite 100  
Pahrump, NV 89048  
David Swanson  
Email: [dswanson@nyecounty.net](mailto:dswanson@nyecounty.net)

Lincoln County Nuclear Oversight Prgm  
100 Depot Ave., Suite 15; P.O. Box 1068  
Caliente, NV 89008-1068

Lea Rasura-Alfano, Coordinator  
Email: [jcciac@co.lincoln.nv.us](mailto:jcciac@co.lincoln.nv.us)

Nye County Regulatory/Licensing Adv.  
18160 Cottonwood Rd. #265  
Sunriver, OR 97707  
Malachy Murphy  
Email: [mrmurphy@chamberscable.com](mailto:mrmurphy@chamberscable.com)

Mineral County Board of Commissioners  
P.O. Box 1600  
Hawthorne, NV 89415  
Linda Mathias, Administrator  
Office of Nuclear Projects  
Email: [yuccainfo@mineralcountynv.org](mailto:yuccainfo@mineralcountynv.org)

State of Nevada  
100 N. Carson Street  
Carson City, NV 89710  
Marta Adams  
Email: [madams@ag.state.nv.us](mailto:madams@ag.state.nv.us)

White Pine County (NV) Nuclear  
Waste Project Office  
959 Campton Street  
Ely, NV 89301  
Mike Simon, Director  
(Melanie Martinez, Senior Mgmt. Assist.)  
Email: [wpnucwst1@mwpower.net](mailto:wpnucwst1@mwpower.net)

Fredericks & Peebles, L.L.P.  
1001 Second Street  
Sacramento, CA 95814  
916-441-2700  
FAX 916-441-2067  
Darcie L. Houck  
Email: [dhouck@ndnlaw.com](mailto:dhouck@ndnlaw.com)  
John M. Peebles  
Email: [jpeebles@ndnlaw.com](mailto:jpeebles@ndnlaw.com)  
Joe Kennedy, Chairman  
Email: [chairman@timbisha.org](mailto:chairman@timbisha.org)  
Barbara Durham  
Tribal Historic Preservation Officer  
Email: [dvdurbarbara@netscape.com](mailto:dvdurbarbara@netscape.com)

Susan Durbin

Deputy Attorney General  
California Department of Justice  
1300 I St.  
P.O. Box 944255  
Sacramento, CA, 94244-2550  
Email: [susan.durbin@doj.ca.gov](mailto:susan.durbin@doj.ca.gov)

Brian Hembacher  
Deputy Attorney General  
California Department of Justice  
300 S. Spring St  
Los Angeles, CA 90013  
Email: [brian.hembacher@doj.ca.gov](mailto:brian.hembacher@doj.ca.gov)

Timothy E. Sullivan  
Deputy Attorney General  
California Department of Justice  
1515 Clay St., 20th Flr.  
P.O. Box 70550  
Oakland, CA 94612-0550  
Email: [timothy.sullivan@doj.ca.gov](mailto:timothy.sullivan@doj.ca.gov)

Brian Wolfman  
Public Citizen Litigation Group  
1600 20th Street, N.W.  
Washington, D.C. 20009

Kevin W. Bell  
Senior Staff Counsel  
California Energy Commission  
1516 9th Street  
Sacramento, CA 95814  
Email: [kwbell@energy.state.ca.us](mailto:kwbell@energy.state.ca.us)  
Jeffrey D. VanNiel  
530 Farrington Court  
Las Vegas, NV 89123  
Email: [nbridvnr@gmail.com](mailto:nbridvnr@gmail.com)

Ethan I. Strell  
Carter Ledyard & Milburn LLP  
2 Wall Street  
New York, NY 10005  
Email: [strell@clm.com](mailto:strell@clm.com)

Jennings, Strouss & Salmon, PLC

1700 Pennsylvania Avenue, N.W., Suite 500  
Washington DC 20006-4725  
Alan I. Robbins  
Email: [arobbins@jsslw.com](mailto:arobbins@jsslw.com)  
Debra D. Roby  
Email: [droby@jsslw.com](mailto:droby@jsslw.com)

Steven A. Heinzen  
Godfrey & Kahn, S.C.  
One East Main Street, Suite 500  
P.O. Box 2719  
Madison, WI 53701-2719  
Email: [sheinzen@gklaw.com](mailto:sheinzen@gklaw.com)

Douglas M. Poland  
Godfrey & Kahn, S.C.  
One East Main Street, Suite 500  
P.O. Box 2719  
Madison, WI 53701-2719  
Email: [dpoland@gklaw.com](mailto:dpoland@gklaw.com)

Arthur J. Harrington  
Godfrey & Kahn, S.C.  
780 N. Water Street  
Milwaukee, WI 53202  
Email: [aharring@gklaw.com](mailto:aharring@gklaw.com)

Gregory Barlow  
P.O. Box 60  
Pioche, NV 89043  
Email: [lcd@lcturbonet.com](mailto:lcd@lcturbonet.com)

Connie Simkins  
P.O. Box 1068  
Caliente, NV 89008  
Email: [jcciac@co.lincoln.nv.us](mailto:jcciac@co.lincoln.nv.us)

Bret O. Whipple  
1100 South Tenth Street  
Las Vegas, NV 89104  
Email: [bretwhipple@nomademail.com](mailto:bretwhipple@nomademail.com)

Richard Sears  
801 Clark Street, Suite 3  
Ely, NV 89301  
Email: [rwsears@wpcda.org](mailto:rwsears@wpcda.org)

Alexander, Berkey, Williams & Weathers  
2030 Addison Street, Suite 410  
Berkeley, CA 94704  
Curtis G. Berkey  
Email: [cberkey@abwwlaw.com](mailto:cberkey@abwwlaw.com)  
Scott W. Williams  
Email: [swilliams@abwwlaw.com](mailto:swilliams@abwwlaw.com)  
Rovianne A. Leigh  
Email: [rleigh@abwwlaw.com](mailto:rleigh@abwwlaw.com)

Signed (electronically) by,  
Richard W. Sears  
Nevada Bar No. 5489  
District Attorney  
White Pine County, Nevada  
801 Clark Street  
Ely, Nevada 89301  
Telephone: (775)289-8828  
Fax: (775)289-1451  
E-mail: [rwsears@wpcda.org](mailto:rwsears@wpcda.org)