



**COMMISSION ON NUCLEAR PROJECTS**

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*Commissioners:*  
**Dr. Marie Boutte**  
**Lawrence Brown**  
**Michon Mackedon**  
**Aurelia Roberts**  
**Dr. Lois Tarkanian**  
**Paul Workman**

**Robert J. Halstead**  
*Executive Director*

**State of Nevada**  
**POST**  
**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***  
**COMMISSION ON NUCLEAR PROJECTS**

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**LOCATION:** Clark County Government Center  
County Commission Chambers, First Floor  
500 S. Grand Central Parkway  
Las Vegas, Nevada 89155

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**DATE AND TIME:** Thursday, December 3, 2015 – 1:00pm

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Below is an agenda of all items to be considered. Items on the agenda may be taken out of the order presented at the discretion of the Chairperson.

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**MEETING AGENDA**

1. Call to Order – Senator Richard Bryan, Chairman
2. For possible action: Approval of minutes of the May 7, 2015 Nevada Commission on Nuclear Projects Meeting – Commission
3. Comments from the public on Agenda items.
4. Report from the Nevada Agency for Nuclear Projects, including: Update on the status of the Yucca Mountain program and federal/state legislative developments since the last Commission meeting – Executive Director Robert Halstead
5. Report from the Nevada Attorney General's Office – Status of Litigation and Legal Issues
6. Comments from Affected Units of Local Government and Tribal Representatives
7. Comments from the Public
8. For possible action: Schedule next Commission on Nuclear Projects' meeting - Commission
9. Adjournment

Agendas posted at: Las Vegas and Carson City Governor's Offices; Capitol Building, Carson City; Legislative Counsel Bureau, Carson City; State Library and Archives Building, Carson City; Blasdel Building, Carson City; Attorney General's Office, Carson City; Clark County Government Center, Las Vegas; Las Vegas City Council Chambers, Las Vegas and [www.state.nv.us/nucwaste/](http://www.state.nv.us/nucwaste/)

We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Agency for Nuclear Projects at least one working day before the meeting at 775-687-3744.

Copy of agenda provided to Director of LCB per AB252 of the 2013 Legislature.