



**STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
REAL ESTATE DIVISION**

788 Fairview Drive, Suite 200 \* **Carson City**, NV 89701-5453 \* (775) 687-4280  
2501 East Sahara Avenue, Suite 102 \* **Las Vegas**, NV 89104-4137 \* (702) 486-4033  
e-mail: realest@govmail.state.nv.us <http://www.state.nv.us/b&i/red/>

**PROPERTY MANAGEMENT PERMIT APPLICATION  
(NRS 645.6052)**

Real Estate License #: \_\_\_\_\_

Name on License \_\_\_\_\_  
*Last Name*
*First Name*
*Middle Initial*

Home Address \_\_\_\_\_  
*Number and Street*
*City*
*State*
*Zip Code*

Business Name \_\_\_\_\_

Business Address \_\_\_\_\_  
*Number and Street*
*City*
*State*
*Zip Code*

Mailing Address \_\_\_\_\_  
*Box Number or Number and Street*
*City*
*State*
*Zip Code*

Business Phone ( \_\_\_\_\_ ) \_\_\_\_\_

1. Have you ever been a defendant in any litigation or administrative proceeding, other than as a witness?  
 Yes  No
2. Has any license issued to you by any public authority been denied, suspended or revoked?  Yes  No
3. Has a surety company declined to be surety on any bond written on you in the two years prior to the date of this application?  Yes  No
4. Has any proceeding ever been instituted by or against you under the Bankruptcy Act, or have you ever made an assignment for the benefit of creditors?  Yes  No
5.
  - a. Have you ever been charged with or arrested for a gross misdemeanor?  Yes  No
  - b. Have you ever been convicted of a felony or misdemeanor?  Yes  No
  - c. Have you ever received an executive pardon?  Yes  No
  - d. Are you presently on parole or probation or paying any restitution?  Yes  No
  - e. Have you ever been permitted to change your plea of guilty or had a criminal conviction reversed or had a judgement or verdict vacated?  Yes  No
  - f. Have you ever entered a plea of nolo contendere to a criminal action?  Yes  No

*If your answer to any of the above, is "yes" attach the order of the court or agency and all documentation which was rendered as a result of the proceedings. Give full details, including the administrative agency, court, title of proceeding, disposition, and any other pertinent information on an attached sheet.*

- Attach to application:**
- |                           |                        |
|---------------------------|------------------------|
| 1. Education Certificate  | 3. Real Estate License |
| 2. State Exam Certificate | 4. Application Fee     |

\_\_\_\_\_  
Signature of Licensee

\_\_\_\_\_  
Signature of Employer

**FEE SCHEDULE (NRS 645.6052)**

Application Fee For Two Year Permit ..... \$40.00  
 Returned Check Fee ..... \$25.00